Turtle River School Division Student Registration Form



Office Use

Entry Date	
	Month/Day/Year

School owned			Wolth/Day/ tear
School	MET Number	r Student Numbe	er Date
Information to be entered by Stu	dent`s Parents/Guardians =	PLEASE NOTIFY SCHOOL	LIF ANY INFORMATION CHANGES
Student Information (Please I		LEMBE NOTH 1 SCHOOL	ZII ZIIVI IIVI ORUMIITOIV CIIZIIVOES
Please fill in and return to	the school as soon as p	ossible.	
Legal Last Name	Birtl	n Date:Month/Dav/Ye	Verified
First Name	Sec	ond Name	
Name Known by			
Language(s) Spoken at Home:	_	Oji-Cree French	Other (please list)
Previous School Attended:			
Last Grade Completed:	Grade Regist	ering In:	
Treaty Number:		Band Name:	
Student Mailing Address			
Apt. Number/Street:			llage/City:
Home Phone:			ddress:
Section/township/range			her Phone:
<u> </u>	·	Bus Driver:	
Family - Pre-School/Sch		Bus Briver.	(g Monty
Name:	~	School	Age
Name:		School	
Name:		School	
	ıblic health nurses on oc	casion will be requesting for their program.	
☐ I give o		mation with the local pub	lic health authority
☐ I don't	consent to sharing		

<u>S</u>	tudent Registra	ation Form		Page 2
Parent/Legal Guardian and C	ontact Informatio	on		
Legal Custody	Joint	Mother	Other (please note)	
(only if applicable)	Father	Guardian	Agency (please note)	
Custody / Access notes:				
Student lives with: Mother				
Parent or Legal Guardian	First Name		Last Name	
Relationship to Student:			-	
				1-
Home Phone	Cell/Other Phone	City/Prov	Email Postal Cod	
Work Phone	Ext.	Employer:	Liliali	
Parant ar Logal Cuardian	E' AN			
Parent or Legal Guardian Relationship to Student:	First Name		Last Name	
Relationship to Student.				
Address if different from above:		City/Prov	Postal Cod	le
Home Phone		e	Email	
Work Phone	Ext	Employer:		
Emergency Contact (if pa	rent/guardian canno	ot he reached)		
First Name				
A 11				
City/Prov.		Postal Code		
Home Phone		Cell/Other ph	none	
Home Phone Email	W	ork Phone	Ext	
Emergency Billet - Name	e of town billet (fri	iend or relative that liv	res in town where child can sta	ıy in
case of a storm:		Ph	none Number	
Medical Information				
Personal Health I.D. Number		Manitoba He	alth Registration Number	
Health Concerns/Allergies:				
Family Doctor:				
			ne:	

Indigenous Identification Declaration

Indigenous Identity Declaration Authorization and Statement of Understanding

Indigenous Identity Declaration helps to support the efforts of Manitoba Education and Training and school divisions to plan and improve programs in a way that is responsive to Indigenous learners. (Providing this personal information is voluntary and optional. It is being collected in compliance with section 36(1)(b) of The Freedom of Information and Protection of Privacy Act as it is necessary for and relates directly to the activity of Manitoba and school divisions to plan, deliver and improve programs.)

1.	I,, (name of parent/guardian, please print clearly):
	Am submitting my childs Indigenous Identity Declaration for the first time
	Am making changes to my child's Indigenous Identity Declaration
	Already submitted my child's Indigenous Identity Declaration and have no further changes to make at this time.
2.	Is your child an Indigenous person, that is, First Nation (North American Indian), Métis, or Inuk (Inuit)? Note: First Nations (North American Indian) include Status and Non-Status Indians If "Yes", mark the square(s) that best describe(s) your child now:
	Yes, First Nation (North American Indian)
	Yes, Métis
	Yes, Inuk (Inuit)
3.	Which best describes your child's Indigenous cultural-linguistic identity? Please select up to two choices:
	Anishinaabe (Ojibway/Saulteaux)
	Ininiw
	Dene (Sayisi)
	Dakota
	Oji-Cree
	Michif
	Inuktitut
	Other-please specify:

Identification of Children that are Eligble for URIS Group B Health Care Support

Unified Referral and Intake System (URIS)

The Unified Referral and Intake System (URIS) is a provincial program that assists community programs in providing a safe and supportive environment for children with special health care needs. It is managed by an interdepartmental committee that includes representatives from the Departments of Health, Healthy Living and Seniors, Family Services and Education and Advanced Learning, with input from others with appropriate expertise.

Classification of Health Care Needs

URIS provides a standard means of classifying the complexity of health care needs/interventions and establishes the level of qualification required by staff that supports the child.

- Group A health care procedures that are complex and must be performed by a registered nurse.
- **Group B** health care needs that can be delegated to non-health-care personnel that are trained and monitored by a registered nurse.

Identifying a child with URIS Group B health care needs

It is the community program's responsibility to identify children that have a URIS Group B health care need(s).

Individual Health Care Plans (IHCP)

An Individual Health Care Plan (IHCP) is completed when the child is eligible for one or more of the following URIS Group B health care needs.

Please indicate ($\sqrt{\ }$) all health care needs that apply to your child:
☐ Anaphylaxis
☐ Asthma
☐ Bleeding disorder
☐ Cardiac condition
☐ Clean intermittent catheterization
☐ Diabetes
☐ Endocrine Conditions
☐ Gastrostomy care
☐ Osteogenesis imperfecta
☐ Ostomy care
☐ Pre-set oxygen
☐ Seizure disorder
☐ Suctioning (oral/nasal)

Helpful Tip

If a doctor has not prescribed medication for asthma (i.e. reliever medication) or anaphylaxis (i.e. adrenaline auto-injector), the child is NOT eligible for URIS Group B service. The child must also bring this medication to community program to be eligible for URIS Group B support.

If you have checked any of the above health care needs, the school will provide you with information on

services available from the Unified Referral and Intake System (URIS).

Student Registration Form

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Informed Consent

(Media, Student Work, Electronic Communication, and Computer and Internet Usage)

Electronic Communication – Student usage of division email and sharing of information through email (e.g. Newsletters, etc.)

As students complete activities and assignments, they are expected to submit and communicate electronically with email. Email is an important 21st century skill that students need to learn to use effectively in order to prepare them for the world. Being efficient in using email as a form of electronic communication is expected of students in our schools. Students are required to be able to submit work and communicate using email.

The division is able to provide students with an email for educational use. Students are obliged to follow the division policy regarding the "proper usage" of division email and may be required by teachers to use as a way of submitting work and assignments.

\Box I give Consent	☐ I do not give Consent
The electronic distribution (ema	hools and the division to communicate with me electronically. ail) of newsletters, school updates and announcements regarding events and news (including fundraising and promotions).
☐I give Consent	☐ I do not give Consent
to receive information electronical	lly and will provide my email below.
Email address:	
Media – Television, Radio, In	ternet Media, and Divisional Video Productions
activities and experiences in our se the broader community by inviting	ney will have the opportunity to participate in many amazing chools. We would like to share these positive experiences with g journalists and other members of the media to visit our schools. Views are allowed at schools only with the permission of the
☐I give Consent	☐ I do not give Consent
for my son/daughter (or myself a videotaped/recorded or interview	as an adult student) being photographed, wed by the media.

Computer and Internet Usage – Student Usage of School Computers for completing school work and the Usage of the Internet for Research and Educational Purposes

Turtle River School Division recognizes the educational benefits of computer technology and internet access. Technology is promoted as a valuable instructional learning tool that enhances the ability of teachers to provide new and exciting learning opportunities for students. Students are supervised while using computers, the Internet, and any Information and Communication Technology (ICT). Students are taught the necessary skills to use technology and the internet in a proper manner.

I understand and will follow the guidelines as set in the division policy and school handbooks in regards to the Appropriate Use of Computers and Communication Devices. This includes the use of the Internet; including social media, text messaging and instant messaging and other forms of online communication and sharing platforms and resources that are provided by the Turtle River School Division networked computers. Access to computers and the Internet is for educational purposes as set out in the Turtle River School Division Policy. I further understand that should I commit any violation, my access privileges may be revoked and disciplinary action and/or appropriate legal action may be taken as deemed necessary. As the parent/guardian of the student, I have read the regulations for the Appropriate Use of Information Communication Technology (ICT) and the Use of Personal Communication Devices.

☐I give Consent	☐I do not give Consent
for my son/daughter (or myself as an internet, and use any of their own pe	adult student) to use school computers, have access to the rsonal devices.
Print Name of Parent/Legal Guardian	n:
Date:	Signature of Parent/Guardian:
Signature of Student (Grades 7-12 O	nly):

Student Registration Form

Page 7

Student Work, Photographs, and School Promotion – Publish and Display (School Display, Newsletters, Yearbook, Newspapers, Division/School Webpages and Social Media)

Our school would like to share information and communicate with parents/guardians by highlighting the school; students and student work or activities in a variety of publications and/or Division organized or sponsored event(s). It will allow us to share with you the parent/legal guardian about some of the highlighted activities, work and projects your child is participating in at school. This will also showcase our school to the community and general public. Some examples of sharing include but are not limited to:

- Publication of their work (referenced appropriately) in school and division publications as printed or posted on division/school websites (e.g. Writing compilations, submission for contests, modelling and sharing in schools, other educational purposes, etc.).
- School or Division publications (newsletters, articles, webpages, community reports, etc.)
- Local newspaper submitted articles
- Sharing on division social media platforms (e.g. Twitter, Facebook)
- Displayed work in schools and the division office (in the hallways, classrooms, and at various presentations and events)

* Please note: Student photogr	raphs posted to	Turtle River	· School Divisio	n websites	will not
identify students by full name	(only first name	e)			

\Box I give Consent	☐I do not give Consent	
photographs, name, grade, schoo and/or at a Division organized or	on to publish or show my child's, or my (as an adult student) l and samples of my or my child's work in various publications sponsored event. I understand that photographs of students ver School Division website will not identify students by full name.	
Date:	Signature of Parent/Guardian:	_
This was and information is hair	and the standard the court of the Dublic Cabala Act for Cabalandard	

This personal information is being collected under the authority of The Public Schools Act for School related purposes. It is protected by the Protection of Privacy provisions of the Freedom of Information and Protection of Privacy Act and the Personal Health Information Act. If you have any questions about the collection, please contact your school principal.

Request for Bus Transportation

The Public Schools Act requires so division boundaries. There are occ to address the transportation of the enclosed policy. This policy is into taxpayers of Manitoba.	easions where ese students	re some students w in adjoining divisi	vish to atte ions Turtle	end schools in anoth River School Divi	ner division. In order sion has adopted the
*********	*****	******	******	******	*********
Please complete this form and retu	ırn to:	Transportation Do Turtle River Scho- Box 309 McCreary, MB	ol Divisio		
Name of Student(s)	Birthdate		<u>Grade</u>	List medical conc	<u>cerns</u>
Parent Guardian Contact Inform Any special information or concerns		Home Phone wer should be awar		Cell Phone	Work Phone and Ext.
Mailing Address					_
Mailing Address: Land Location of Residence:					
		Sec. / Twp. /	Rge. OR	Street Name & Ho	use #
Requesting Transportation to Requested date for transportation to Reason(s) for Requesting Transporta	begin: tion:				
Signature of Parent/Guardian:					:
Office Use Only: Bus Driver: Transfer Bus Driver:				ick-up Time	AM PM

Turtle River School Division No. 32 Parental Consent Form - Sports Events

P-42-I

Sports that	commits to participating in during the	school year.
Studen	t's Name	
X-Country	Volleyball	Hockey
Badminton	Fastball	Soccer
Basketball	Track & Field	Curling
STUDENT'S SIGNA	ATURE	DATE
Dear Parents,		
students responsibility to let p your consent for your child to essential that the information school. If you require more in	nool and on weekends and practices on some parents know these dates and times in advant participate in all activities marked above for below be filled out correct in the case of an aformation before signing this consent form	ce. This form will certify or the entire school year. It is emergency while away from a, please contact the school.
 Child's Name:	Home Phone No.:	
Father's Work No:		
Parent's Cell No:		
Family Doctor:		
Person to contact in case of a Name:	n emergency in the event that the parents ca Phone No.:	an not be contacted:
Medical No.:	PHIN #:	
	nd treatment to be carried out:	
I understand that during understand that I may be liable sporting excursion throughou	g any trips, my child will be under the super e for property damages caused by my child	vision of a teacher. I also
PARENT'S SIGNATUR	E DA	ATE

Only Pertains to Students In Grades 7 – 10

I authorize	to be absent from school
(Child's Name)	
during the noon hour break (12:00	-12:55). I realize that once my child is
away from school, the school divisi	on or its employees cannot be held
responsible for my child's safety or	behavior. I also realize that the
school principal may revoke this pr	ivilege at any time, if academic
performance, or behavior is unsatis	sfactory. Parents may revoke this
privilege at any time by informing t	the school in writing.
Parent/Guardian Signature	Date

Only Pertains to Students In Grades 11 – 12

I authorize	to participate in the
(Child's Nam	e)
the school during assigned spare paway from school, the school division responsible for my child's safety or if the students will sign in and out a Failing to do so will result in privile	am allows the student to sign out of eriods. I realize that once my child is on or its employees cannot be held behavior. This privilege is given only when they leave or return to school. ges being withdrawn. Students shall eacher or parent feels the student is ay be withdrawn.
Parent/Guardian Signature	Date



Glenella School

Box 59 Glenella, Manitoba R0J 0V0 204-352-4253



Home of the Eagles

Dear Parents:

Reminder of the Food Allergy Notice:

We have students and staff at Glenella School who have food allergies. We have a number of people who are severely allergic to **peanuts**, **tree nuts**, **mangos** and **shellfish**. Exposure to even extremely small amounts of these items is extremely dangerous and life-threatening. Mangos are included in the cashew family, so please be considerate when you are packing your child's lunch to not pack a mango or even the fruit cups that have mangos in them.

We ask all parents to help us to prevent these children being exposed to peanut, tree nut or shell fish products, by checking that food products sent with your child to school does NOT contain any peanut, tree nut or fish products. Tuna and salmon is not a shellfish product and is permitted. Also, please discourage your own child or children from sharing his or her lunches or snacks while at school. Please follow the safe Food Snack list that was in the school registration package.

We realize this may be an inconvenience to you, but ask that you respect this notice. Please feel free to contact me at the school if you require further information regarding this notice.

Peanut Free Snack Ideas



Quaker – Rice cakes (Caramel, corn, apple cinnamon, white cheddar, original ranch, taco, crunchy dill, BBQ, sour cream & onion) Granola bars, large assortment labelled peanut free. Instant oatmeal. **Nature Valley** has also came out with Chewy Chocolate Chip Bars. Please always remember to watch for Peanut Free Symbol with these products.

Betty Crocker – Dunkaroos, Fruit roll ups, Gushers, Fruit by the foot, Lucky Charms fruit snack, Scooby-Doo fruit snacks, Sodalicious, Mickey Mouse peel outs or Princess rolls. Betty Crocker Cake mixes, and Icings are safe.

Kelloggs – Nutrigrain bars, and twists, pop Tarts, Rice Crsipie squares (Original, chocolate & Caramel) Yogos fruit loop snacks. Variety of cereals including, Chex, Cinnamon Toast Crunch, Fruit Loops, Corn Pops, Corn Flakes, Crispex, Frosted Flakes, Frosted mini-wheats, Shredded Wheat, Life (Original) Rice Krispies.

Christie Crackers – Crispers (Original, BBQ, ranch, salt & vinegar, All dressed). Premium Plus Saltines, Oat Thins, Wheat Thins, Stoned Wheat Thins, Bacon Dippers, Cheese Bits, Socialbles, Swiss Cheese, Vegetable Thins, Triscuit (Original only). Ritz Original

Cookies – Chips Ahoy, Chunks Ahoy, Chewy Chips Ahoy, Teddy Grahams, Fudgee-O (Regular, and double stuffed) Oreo (Original) Arrowroot, Bear Paws, Viva Puffs, Wagon Wheels, Dare Cookies, large assortment including Ruffles, Maple, Banana Cream, Coconut Cream. Snack packs, mini oreos, chocolate chip, animal crackers, teddy grahams, All by Christie.

No Name (Yellow and Black label) – Zoo animal fruit snacks, Cheddar Cheese Snack Crackers, Fruit Rolls, Sugar Wafers, Rice Cakes, Ginger Snaps, Puddings, Fruit Cups, Shortbread Cookies, Social Tea Biscuits, Honey Grahams. **Note that new products will always become available, just watch for the Peanut free Logo**

Presidents Choice – Crisp and Thin Crackers, Woven Wheats, Rice Cakes, Peppercorn Ranch Chippers, Fruit Bars. Mr Mini cookies, Granola bars (Dipped, and Chewy, or Regular Chocolate chip)

Miscellaneous – Dempsters Bagels, w/cream cheese. Pilsbury Baking tubes, including biscuits, pie crusts, cinnamon rolls, cookies. Dempsters Tortillas wraps, Original, whole wheat, vegetable. Fresh Fruit, with the exceptions of **Mangos** or **Kiwii**. Caramel dip for apples, Veggies & Dip, SunMaid Raisins, or Apricots, Yogurt, Cheese Strings, or Curds. Kraft Handi Snacks crackers or breadsticks with cheese.

Motts Fruitsations, fruit cups, Jell-o, Puddings, Popcorn (Pop Secret, Orville Redenbacher, Healthy Choice), Pretzels (Rold Gold, or Old Dutch) Potato Chips, (Old Dutch, Lays, Doritos, Ruffles, Cheetos, Tostitos, Pringles Original) Pizza (Dominoes, Pizza Hut, and Papa Johns, all safe)

Chocolate & Candy – Smarties, Coffee Crisp, Aero, Kit Kat, Mars. Nestle Mini Rolo. Ice cream – Chapmans Peanut Free, large variety. Mr Freeze and Crush Freezies.

- ♦ Mike and Ikes
- ♦ Wonka's Nerds & Nerds Rope
- ◆ Laffy Taffy
- ♦ Runts
- ♦ Dubble Bubble gum
- ♦ Tootsie Pops & Tootsie Rolls (anything made by Tootsie)
- ♦ Junior Mints
- ◆ Lifesaver Gummies
- ♦ Smarties
- ♦ Sour Patch Kids all varieties
- ♦ Whoppers
- ♦ Sweet Tarts
- ♦ Hot Tamales
- ♦ Red Vines
- ♦ Jolly Rancher hard candy, lollipops and gummi candy
- ♦ Twizzlers
- ♦ Rolos (minis)
- ◆ Starburst fruit chew, Iollipops
- ♦ Kraft Marshmallows

Safe Oils – Canola, Sunflower, Cottonseed, and Vegetable

Due to continual changes in manufacturer packaging and processing, please always check labels to ensure it does not contain any of the following, peanuts/tree nuts, peanut flour, peanut oil, peanut meal. Or for any of these statements, *May contain traces of peanuts/tree nuts, or Manufactured in a facility that also processes nuts.*

*ANY product from a Bulk store or Bin IS NOT SAFE!

https://www.facebook.com/groups/safesnackideas/



RESPONSIBILITY OF FAMILIES

- Inform the community program of any medical or special health care needs of your child.
- Complete the URIS Group B Application form provided by the community program.
- Talk with the URIS Nurse to develop your child's individual health care plan for the community program.
- Sign your child's completed health care plan for use at the community program.
- Inform the staff at the community program as well as the URIS nurse of ANY changes to your child's health information at any time.

FOR MORE
INFORMATION OR TO
APPLY FOR URIS
SUPPORT, CONTACT
YOUR COMMUNITY
PROGRAM





Date of Issue: April 2014 Date of Revision: May 2014 Document #: PMH149





UNIFIED
REFERRAL AND
INTAKE SYSTEM
(URIS)
A GUIDE FOR
PARENTS

www.prairiemountainhealth.ca

Unified Referral and Intake System (URIS)

The URIS program supports children who require assistance with health care needs while attending community programs including schools, licensed child care facilities, respite services, and recreation programs within Prairie Mountain Health.

With your assistance, the URIS Nurse will complete an Individual Health Care Plan for your child

This Health Care Plan outlines your child's health history and the necessary interventions to support your child's health care needs while attending the community program.

The URIS Nurse will train the community program staff for procedures specific to your child's health care need (eg. how to administer an inhaled medication to a child with Asthma).

URIS training supports schools, licensed child care facilities, recreation programs and respite services personnel to respond to your child's specific health care needs and emergencies.

Prairie Mountain Health URIS Program partners with Manitoba health care professionals to ensure your child is receiving the best support available.





Health Care Conditions (Group B)

Health care procedures may be safely delegated to non-healthcare personnel when the child's health status is stable and response to the procedure is predicable. Non-healthcare personnel must receive training and ongoing monitoring by a URIS Nurse. The URIS program may provide support for the following conditions:

- Life-threatening Allergy (anaphylaxis)
- Asthma (when medication is present at the community program)
- Seizure Disorder
- Diabetes
- Cardiac Condition
- Bleeding Disorder
- Steroid Dependence
- Osteogenesis Imperfecta (brittle bone disease)
- Gastrostomy Care and Feeding
- Ostomy Care
- Clean Intermittent Catheterization (IMC)
- Pre-set Oxygen
- Suctioning (oral and/or nasal)
- Administration of Medications

Declare your child's Indigenous Identity

Questions and Answers for Parents and Guardians

1. What is Indigenous Identity Declaration?

Indigenous Identity Declaration (IID) is an opportunity for parents/guardians of Indigenous students to declare their child's Indigenous identity within Manitoba's Kindergarten-Grade 12 provincial school system usually at time of registration. IID information received from parents/guardians is entered into a database by the school office and is then reported yearly to the Department of Manitoba Education and Training.



2. Why are Indigenous students being asked to declare their ancestral/cultural background?

IID helps direct resources to Indigenous students to help them succeed. Manitoba Education and Training is committed to supporting the academic success of Indigenous students. Your declaration helps school divisions enhance services and supports for Indigenous students. By declaring, your child (children) receives the appropriate support and programming they may need.

3. Statistics Canada collects this information. Why are parents/guardians being asked to provide information to the school?

Aboriginal identity refers to whether the person reported identifying with the Aboriginal peoples of Canada. This includes those who reported being an Aboriginal person, that is, First Nations (North American Indian), Métis or Inuk (Inuit) and/or those who reported Registered or Treaty Indian status, that is registered under the Indian Act of Canada, and/or those who reported membership in a First Nation or Indian band. Aboriginal peoples of Canada are defined in the Constitution Act, 1982, Section 35 (2) as including the Indian, Inuit and Métis peoples of Canada. The key data sources for statistics on Aboriginal people comes from the Census, which collects information on the language spoken at home, mother tongue and knowledge of language

IID provides accurate and detailed school level information and is recorded by schools and reported yearly to Manitoba Education and Training. Additionally, this information is combined to give a school division and provincial summary. Information collected through IID is protected under *The Freedom of Information and Protection of Privacy Act (FIPPA)*.

4. I'm a First Nation member and my partner is Métis. Which box do we check?

For families that have multiple ancestral/cultural elements, choose what is most relevant for your family. For more detail, please see the IID identifier descriptions provided on the website at www.edu.gov.mb.ca/aed/abidentity.html.

5. I know I'm Indigenous but I don't speak any Indigenous languages. Do I still check any boxes?

YES. The linguistic identifiers refer to ancestral/cultural identity, NOT your ability to speak a specific Indigenous language. Select the identifier(s) that best reflect your identity. If you are still unsure what to choose, you can check the "Other" linguistic category, and write "uncertain" in the space provided.





- 6. My child is adopted and Indigenous, while our family is not Indigenous. Which box do I check? Check the box most appropriate for your child's Indigenous identity. For more details, please see the IID descriptions provided or visit edu.gov.mb.ca/aed/abidentity.html.
- 7. I moved to Manitoba from another province and my language/culture identifier is not on the IID list. Which box do I check?

As the list of languages spoken by Indigenous people in North America is quite large, the IID uses the majority of the languages spoken in Manitoba. If your language is not listed, please check the box labelled "Other". Then you may indicate the language(s) spoken in the space provided (if known, write the language, or if unknown, write "uncertain").

8. There are so many languages to choose from and my language choice is spelled differently than I remember it being spelled. Are they likely the same?

Yes. They can be considered the same for the purposes of the IID. There are many different ways of spelling the major language groups. As an example, the word Ojibwe can be spelled, Ojibway and Ojibwa. The same can be said of Inuktituq. It can also be spelled as Inuktitut. Both are considered to be the language spoken by the Inuit people.

9. I've already declared my child a couple of years ago. Do I need to declare my child every year? No. If you have declared your child in the past, you won't need to declare your child every year.

The school office will provide IID information to parents/guardians every year as Indigenous identity is not assumed. Also, sometimes the information parents/guardians provide the school may need to be updated, such as if a child is new to the provincial school system, or if changes were made to the list of IID identifiers. If your child is new to the provincial school system, or if you

need to make a change to the declaration you had previously provided for your child, then a declaration form can be obtained from your child's school office

at any time.

10. We've moved to a different school in a different school division. Do I need to declare my child again?

No. If parents/guardians have declared their child's Indigenous identity in the past, the declaration information will remain in the database throughout the child's education in the Manitoba K-12 provincial school system.

11. I've registered and/or they know my Indigenous identity at a First Nations school. Do I still need to identity at a provincial school?

Yes. Your Indigenous identity may not be provided by the First Nations school where you attended. We are asking that you please self-identify when registering at a provincial school.

12. Will my band lose funding for schools in my home community if I self declare my child in a Manitoba public school?

By self declaring your child or children your home band or community will not lose any funds. Public school funding and federal schools funding is not connected or related in any way to self declaring your child or children and will not result in any lose of funds.



Declare your child's Indigenous Identity



Indigenous Identity Declaration:

A Guide for Parents and Guardians



Manitoba Education and Training is committed toward excellence in Indigenous education, a key component of public education.

Indigenous Identity Declaration (IID) provides parents and guardians of Indigenous students the opportunity to declare their children's Indigenous identity within Manitoba's school system. The term Indigenous comprises Canada's First Peoples within the boundaries of present-day Canada and includes Métis peoples. Providing IID information is voluntary.

Why Declare?

IID helps direct programs, resources and services to Indigenous students

Manitoba Education and Training is committed to supporting the academic success of Indigenous students. Your declaration helps school divisions enhance services and supports for Indigenous students. By declaring, your child (children) receives the appropriate support and programming they may need.

IID information is accurate and secure

IID provides accurate and detailed school level information and is recorded by schools and reported yearly to Manitoba Education and Training. Additionally, this information is combined to give a school division and provincial summary. Information collected through IID is protected under The Freedom of Information and Protection of Privacy Act (FIPPA).

Identifier Descriptions

After extensive engagement with Indigenous groups across Canada, Statistics Canada has proposed a standard approach to collecting Indigenous Identity information in Canada.

The following descriptions are applicable when completing the Indigenous Identity Declaration:

- ABORIGINAL Section 35 (2) of Canada's Constitution Act 1982 defines "Aboriginal" as Indian [First Nation], Inuit and Métis peoples of Canada.
- FIRST NATION (North American Indian) Indigenous people who identify as First Nation include registered/status/treaty and non-status/non-treaty Indians. (ex: the Dakota people of Manitoba who do not have treaties with the Crown may still identify as First Nations people.) First Nations people identify with the nation to which they belong. There are five First Nations cultural and language groups in Manitoba Cree, Ojibway, Dakota, Dene and Oji-Cree.

- MÉTIS –people of mixed First Nation and European or Canadian ancestry identify as Métis people.
- INUIT —people of Arctic Canada (primarily Churchill in Northern Manitoba, Nunavut, Northwest Territories, Northern Labrador, Northern Quebec and Northern Manitoba).
 Identify as Inuit.

Language/Cultural Identifiers

The following descriptions for the distinct groups in Manitoba may help when completing the Indigenous Identity Declaration.

- ANISHINAABE (Ojibway/Saulteaux) This refers to people of the Algonquian language family who identify with Odawa, Ojibwe/Ojibway/ Saulteaux and Chippewa.
- ININEW (Cree) This refers to people of the Algonquian language family who identify with Cree dialects (Swampy Cree/Ininimowin, Woods Cree/Nihithawiwin and Plains Cree).
- DENE (Sayisi) This refers to people of the Athapaskan language family who identify with the distinct groups of Dene (T'Suline Dene and Sayisi Dene).
- DAKOTA This refers to people of the Siouan language family who identify with Assiniboine, Dakota, Lakota and Nakoda.
- OJI-CREE This refers to people whose language and culture come from mixed Ojibwe and Cree traditions, but are generally considered a distinct nation from either of their parent groups. They are considered one of the component groups of Anishinaabe, and reside primarily in a transitional zone between traditional Ojibwe lands to their south and traditional Cree lands to their north (in northeastern Manitoba, this refers to the Island Lake region).
- MICHIF This refers to people of the Métis Nation who may speak the Michif language which is a mixed Cree or Ojibway and French.
- INUKTITUT This refers to people of distinct Inuit language families (Inuvialuktun, Inuvinnaqtun, Inuittitut and Inuttut).

OTHER (please indicate if not on the list above)

 This refers to Indigenous people who do not identify with any of the above linguistic/cultural descriptions in Manitoba (e.g. an Indigenous person from another province who does not identify with the above descriptions distinct to Manitoba may declare as Other, for example Mohawk).

Frequently Asked Questions

I'm a First Nation member and my partner is Métis. Which box do I check?

For families who have multiple ancestral/cultural backgrounds, choose what is most relevant for your family. For more details, please see the IID descriptions provided or visit edu.gov.mb.ca/aed/abidentity.html.

I'm Indigenous but I don't speak any Indigenous languages. Do I still check any boxes?

YES. The linguistic identifiers refer to ancestral/cultural identity, NOT your ability to speak a specific Indigenous language. Select the identifier that best reflects your identity.

My Indigenous child is adopted but our family is not Indigenous. Which box do I check?

Check the box most appropriate for your child's Indigenous identity. For more details, please see the IID descriptions provided or visit edu.gov. mb.ca/aed/abidentity.html.

I moved to Manitoba from another province/state and my language is not on the IID list. Which box do I check?

IID lists the majority of the languages spoken in Manitoba. If your language is not listed, check the box labeled "other". You may then indicate the language spoken in the space provided or, if unknown, select "uncertain".

There are so many languages to choose from and my language is spelled differently than those listed. Are they likely the same?

Yes, they are likely the same. There are various ways of spelling the major language groups. For example, Ojibwe can also be spelled Ojibway or even Ojibwa. The same can be said of Inuktituq. It can also be spelled Inuktitut. Both are considered the language spoken by the Inuit.

I declared my child's Indigenous identity a couple of years ago. Do I need to declare my child every year?

No. The IID declaration form is provided to parents or guardians every year the child is enrolled in the Manitoba provincial school system. However, if you have already declared your child in a previous year, you do not need to declare your child again.

If your child is new to the provincial school system, or if you need to make changes to the declaration, you can obtain a declaration form any time from the school office.

We've moved to a different school/school division. Do I need to declare my child again?

No. If you have already declared your child in a previous year, you do not need to declare your child again. Your child's information will remain in the database throughout the child's education in the Kindergarten to Grade 12 provincial school system.

Contact Information

For more information about the Indigenous Identity Declaration, please contact your child's school office or the Indigenous Inclusion Directorate at:

Indigenous Inclusion Directorate 510 Selkirk Ave Winnipeg, MB R2W 2M7 Phone: 204-945-1416

Toll Free MB: 1-800-282-8069

Ext. 1416

Email: richard.perrault@gov.mb.ca

Declare your child's Indigenous Identity





Why Declare?

- Your declaration helps school divisions enhance services and supports for Indigenous students.
- Providing this personal information is voluntary and optional. Information collected through IID is protected under *The Freedom of Information and Protection of Privacy Act (FIPPA)*.





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